APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	ST. ANSELMS SCHOOL, MAKRANA
2	AFFILIATION NO.(IF APPLICABLE)	1730997
3	SCHOOL CODE (IF APPLICABLE)	11463
4	COMPLETE ADDRESS WITH PIN CODE	OPP. RTO OFFICE, MANGLANA ROAD, MAKRANA, DIST. NAGAUR, RAJASTHAN PIN. 341505, NAGAUR , RAJASTHAN - 341505
5	PRINCIPAL NAME	CYPRIAN RODRIGUES
6	PRINCIPAL QUALIFICATION	M.A., M.ED.
7	SCHOOL EMAIL ID	saintanselms98@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9588235907

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://stanselmschoolmakrana.com/wp- content/uploads/2023/06/CBSE-AFFILIATION- LETTER-002-converted_compressed.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://stanselmschoolmakrana.com/wp- content/uploads/2023/06/Gyandeep-Registration.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://stanselmschoolmakrana.com/noc/
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://stanselmschoolmakrana.com/noc/
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://stanselmschoolmakrana.com/land-certificate/
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://stanselmschoolmakrana.com/fire-safety- certificate/
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR	https://stanselmschoolmakrana.com/district-education-

	AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	officer/
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://stanselmschoolmakrana.com/drinking-water- certificate/

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://stanselmschoolmakrana.com/fees-details/
2	ANNUAL ACADEMIC CALENDER	https://stanselmschoolmakrana.com/
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://stanselmschoolmakrana.com/school-managing- commitee/
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://stanselmschoolmakrana.com/pt-association/
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	

D: STAFF (TEACHING):

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	CYPRIAN RODRIGUES
2	TOTAL NO. OF TEACHERS	21
	PGT	7
	TGT	7
	PRT	4
3	TEACHERS SECTION RATIO	1.5
4	DETAILS OF SPECIAL EDUCATOR	1

5	DETAILS OF COUNSELLOR AND WELLNESS	1
	TEACHER	

RESULT CLASS: X

1	2023	36	36	100	Excellent Results
SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	53417
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	48 & 614
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	5 & 1440
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	18
6	NO. OF BOYS TOILETS	18
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/efrKUQ6-1NQ